



Mountain Artists Guild, Inc.

**33rd Annual Prescott Fine
Art
& Wine Festival**

For Mountain Artists Guild use only:

Space #:

Date App Received: _____

Jury CK #: _____ Booth CK #: _____

EVENT DATES: May 11-12, 2019— Yavapai County Courthouse Plaza, Downtown Prescott, Arizona

Food Vendor/Cottage Edible Application

Name: _____

Business Name: _____

City of Prescott Business License #: _____

Arizona Transaction Tax #: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Business/Home Phone: (____) _____

Cell Phone: (____) _____

Email Address: _____

Menu Description: _____

All Cooked Food (prepared on site) vendors will be located on the courthouse Plaza concrete along Gurley Street—subject to Yavapai County Regulations. Limited to 8-10 booths.

Cottage Edibles (packaged foods): Original Pre-packaged creations such as soup mixes, jams, salsa, seasonings, etc.

All Food Vendors and Cottage Edibles must have a Yavapai County Health Department Special Events Permit.

Jury Process: The jury process is to determine that the food and products are a proper fit for our festival, and to make sure that your menu item do not conflict with other food vendors at the Courthouse Plaza.

RELEASE

I hereby release and forever discharge the Mountain Artists Guild, Inc. (hereby referred to as MAG), their staff, volunteers, all sponsoring organizations, the City of Prescott, and Yavapai County from and against any and all liability on account of personal injury or property damage caused by theft, fire, public catastrophe, act of God, or any other cause, to the person or property of the undersigned and/or persons who are assisting, while in possession or under the supervision of MAG. I have read and agree to the specific terms and conditions for participating in the Mountain Artists Guild Art Festival. I understand there are no refunds or rain checks owing to inclement weather, other natural disaster, personal illness or injury, acts of war or terrorism. I understand that I store my materials on the Courthouse site at my own risk. MAG strongly encourages vendors to carry appropriate levels of theft, damage and liability insurance to ensure their own and patrons' protection. I hereby consent to the enforcement of all rules and guidelines. This contract cannot be cancelled or transferred after the refund date. MAG reserves the right to remove any vendor from present and/or future events for breach of written eligibility rules, disruptive behavior and/or violation of the laws of the City of Prescott, Yavapai County or the State of Arizona. I understand that MAG reserves the right to make final interpretation of all rules. Returned Checks: A \$50 fee will be charged for all bank returned checks, cancellations and foreign funds. Cancellations before March 31, 2019 will receive a refund of the Booth Fees minus a \$30 processing fee.

Signature _____ Date _____

PLEASE REVIEW AND INITIAL THE ATTACHED RULES CHECKLIST AND SUBMIT WITH YOUR APPLICATION

Make Checks Payable to:

Mountain Artists Guild (928) 445-2510
228 N. Alarcon Street FAX: (928) 776-4861
Prescott, AZ 8630
Festivals@mountainartistsguild.org

Application Deadline: April 15, 2019

Payment due upon acceptance

Jury Fees & Additional Jury Items

Non-refundable Application/Jury Fee \$30 ☐
(separate check from Booth Fees)

1 Photo of Booth Setup and Copy of Menu ☐

Cottage Edibles: 2 Photos of Vendor making prepared food ☐

Food Vendor Booth Fees

Cooking Food Booth 10' x 15' **\$380** ☐

Double Cooking Booth 10' x 30' **\$760** ☐

Cottage Edibles 10' x 15' **\$360** ☐

Electricity (check only if Required) **\$15** ☐

Will Use Parking Garage Pass (8' Max Height) ☐

Handicapped parking/access required ☐

Total Booth Fees (US funds Only)\$ _____

If not accepted, booth fees will be returned.

CREDIT CARD: VISA or Master Card ONLY

Number: _____

Exp: ____/____/____ 3-digit code: _____

Billing Street #, PO Box (if different from above) _____

ZIP _____

Sign: _____